



GEORGINA

26557 Civic Centre Rd.  
Keswick, Ontario L4P 3G1  
905-476-4301

## REQUEST TO BE NOTIFIED

CONCERNING THE FOLLOWING PLANNING MATTER CONSIDERED BY COUNCIL ON THE \_\_\_\_\_ day of \_\_\_\_\_ 2023. I, herewith submit notice in writing for the following

**[Please check applicable box(s)]:**

**NAME OF MATTER:** \_\_\_\_\_

**FILE # or BY-LAW #:** \_\_\_\_\_

- In the event any **Future Public Meetings** are held regarding this/these application(s), I hereby request to be notified of those meetings.

☐ **Yes** ☐ **No**

- With respect to an application for **Official Plan Amendment** or an application for **Zoning By-law Amendment**, I hereby request to be notified of Council's Decision regarding the Approval or Refusal of a requested Amendment or Passing of a By-law.

☐ **Yes** ☐ **No**

- With respect to an application for approval of a **Draft Plan of Subdivision** or **Condominium**,

- I hereby request to be notified of Council's Decision regarding the Approval or Refusal of the application

☐ **Yes** ☐ **No**

- I hereby request to be notified of any changes to the Conditions of Approval of the Plan of Subdivision (ie. the Draft Plan Approval Conditions)

☐ **Yes** ☐ **No**

Please **CLEARLY PRINT** your complete mailing address:

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**CITY:** \_\_\_\_\_ **POSTAL CODE:** \_\_\_\_\_

**PHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

\_\_\_\_\_  
(SIGNATURE)

## **PUBLIC MEETINGS**

### *PROCEDURE FOR CONDUCTING PUBLIC MEETINGS REGARDING PLANNING MATTERS:*

#### **PRESENTATION:**

- A) DEVELOPER REPORTS ON THE PROJECT AND/OR CONCEPT
- B) STAFF REPORTS
- C) COMMENTS AND QUESTIONS FROM THE PUBLIC

#### **REPLY:**

- D) DEVELOPER RESPONDS TO SPECIFIC CONCERNS PUT FORTH
- E) COUNCIL PUTS QUESTIONS TO STAFF, DEVELOPER AND THE PUBLIC FOR CLARIFICATION OF SPECIFIC MATTERS
- G) PUBLIC RESPONDS TO POINTS CLARIFICATION BY COUNCIL, CONCESSIONS GIVEN BY THE DEVELOPER AND AMENDMENTS SUGGESTED BY STAFF

#### **COUNCIL DEBATE:**

- H) COUNCILLORS PARTICIPATE IN A ROUND-TABLE DISCUSSION DIRECTING TECHNICAL QUESTIONS TO APPROPRIATE STAFF FOR REPLY

#### **RECOMMENDATIONS:**

- I) COUNCIL DECIDES TO ADOPT, AMEND, REFUSE OR DEFER THE APPLICATION WITH CONDITIONS.

#### **Submit to:**

**Town of Georgina Civic Centre  
26557 Civic Centre Road  
Keswick, Ontario, L4P 3G1  
FAX: 905 476-1475  
Email: [planning@georgina.ca](mailto:planning@georgina.ca)**

**ATTN: Development Planning Department**