



# GEORGINA

## THE CORPORATION OF THE TOWN OF GEORGINA NOTICE OF COMPLETE APPLICATION AND PUBLIC MEETING

**YOU ARE INVITED** to attend a Public Meeting on:

**Wednesday November 12, 2025 at 7:00 p.m.**

The meeting will be held in a hybrid format (digitally and in-person)  
In-person attendance: Council Chambers at 26557 Civic Centre Road, Keswick  
Digital viewing: [Georgina.ca/CouncilAgenda](https://www.georgina.ca/CouncilAgenda)  
In-person, digital or phone participation: Contact [Clerks@georgina.ca](mailto:Clerks@georgina.ca)

*Please note that this application, along with other matters, will be reviewed in the order that they appear on the agenda or as Council may determine.*

The Town of Georgina has received the following application pursuant to the *Planning Act*.

<b><u>ADDRESS:</u></b>	<b>N/S Timberbank Square</b>
<b><u>DESCRIPTION:</u></b>	<b>Block 91, Plan 65M-4268</b>
<b><u>WARD COUNCILLOR:</u></b>	<b>Ward 4 (Councillor Dale Genge)</b>
<b><u>FILE NUMBER:</u></b>	<b>OPA-2025-0002</b>
<b><u>RELATED FILE NUMBERS:</u></b>	<b>ZBA-2025-0003 and PLC-2025-0001</b>

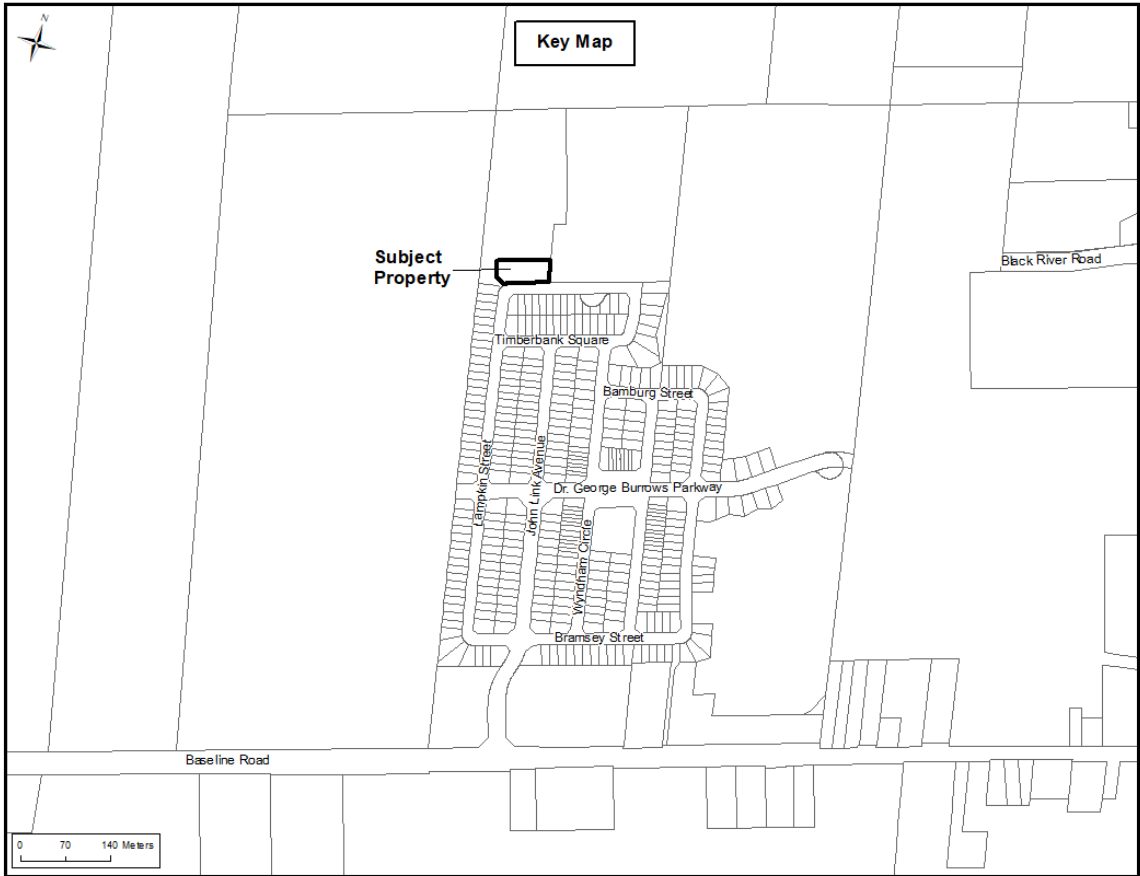
An Official Plan Amendment application has been submitted by Michael Smith Planning Consultants; on behalf of Ballymore Development (Sutton) Corporation, to permit six (6) single detached dwelling units on the subject property.

The applicant is proposing to amend the Sutton/Jackson’s Point Secondary Plan to redesignate the subject property from Rural/Agricultural Area to New Residential Area and to expand the limits of the Urban Service Boundary to include the subject property.

Through a related Zoning By-law Amendment Application previously submitted for the subject property, the applicant is also proposing to rezone the subject property from ‘RU-217’, Site Specific Rural Zone under Town of Georgina Zoning By-law 500 as amended to ‘R1-XX(H)’, Site Specific Low Density Urban Residential, in order to accommodate the development as proposed.

The proposed Draft Reference Plan is attached to this notice.

**Town Files: OPA-2025-0002 and ZBA-2025-0003. Direct inquiries to Jeff Healey, Supervisor of Development Planning at ext. 2244 or [jhealey@georgina.ca](mailto:jhealey@georgina.ca) Please reference the file number in all communications.**





# GEORGINA

## **ADDITIONAL INFORMATION:**

Information and material related to the application(s) is available upon request. For more information about this matter, including information appeal rights, contact the above-noted planner.

The staff report to be considered by Council will be available on November 5, 2025 upon request from the above-noted planner or online within the full Council Agenda at: [Georgina.ca/CouncilAgenda](https://www.georgina.ca/CouncilAgenda)

If you wish to be notified of the decision of the Town of Georgina on the proposed applications, you must submit a Request to Notified form to the above-noted planner.

The Council meeting will be held in a hybrid format (digitally and in-person). Attendance is possible digitally, via phone or in-person.

If you want to provide comment in-person, by phone or digitally, submit a Request to Speak form to the Town Clerk ([clerks@georgina.ca](mailto:clerks@georgina.ca)) via email, mail or in-person no later than noon on the last business day before the meeting to pre-register. Participation instructions will be provided. Provide speaker notes and/or written questions for Council with the form.

Both the Request to be Notified and Request to Speak forms are available at: [Georgina.ca/participate](https://www.georgina.ca/participate)

## **PROVIDING COMMENT:**

Any person may make written or verbal comment on the application(s). Send written comments to the above-noted planner. Include your name, phone number, and address for contact purposes.

- i) Any person may attend the meeting and/or make written or verbal representation either in support of or in opposition to the applications. Written comments should be emailed/mailed to the Planner noted above. Please ensure you include your name and address so that you may be contacted if necessary and include your acknowledgement regarding the collection of personal information as noted below.
- ii) If a person or public body would otherwise have an ability to appeal the decision of the Town of Georgina to the Ontario Land Tribunal but the person or public body does not make oral submissions at a public meeting or make written submissions to the Town of Georgina before the proposed Official Plan Amendment / Zoning By-law Amendment are adopted, the person or public body is not entitled to appeal the decision.
- iii) If a person or public body does not make oral submissions at a public meeting, or make written submissions to the Town of Georgina before the proposed Official Plan Amendment / Zoning By-law Amendment are adopted, the person or public body may not be added as a party to the hearing of an appeal before the Ontario Land Tribunal unless, in the opinion of the Tribunal, there are reasonable grounds to do so.

## **NOTICE OF COLLECTION OF PERSONAL INFORMATION:**

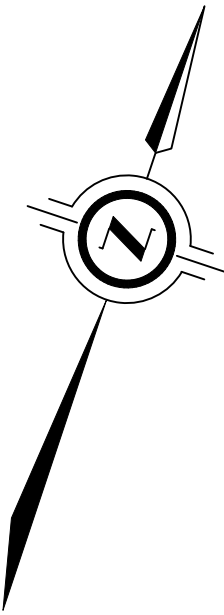
Personal information collected in response to this planning notice or in relation to this application will be used to assist Town Staff and Council to process the applications and make a decision on this matter. Such personal information is collected under the authority of the *Municipal Act*, the *Municipal Freedom of Information and Protection of Privacy Act*, the *Planning Act*, and all other relevant legislation, and will become part of the public record, may be viewed by the general public, and may be published in a Planning Report and Council Agenda. Questions about this collection may be directed to the Town Clerk, Rachel Dillabough, at 905-476-4305, ext. 2223, or by email to [rdillabough@georgina.ca](mailto:rdillabough@georgina.ca).

**DATED AT THE TOWN OF GEORGINA THIS 7<sup>th</sup> DAY OF OCTOBER, 2025**

---

Town of Georgina address: 26557 Civic Centre Road, Keswick, ON, L4P 3G1

SCHEDULE			
PART	ALL OF BLOCK	PLAN	ALL OF PIN
1 TO 6	91	65M-4268	PIN 03515-1106 (LT)



PLAN OF SURVEY OF  
**BLOCK 91**  
**REGISTERED PLAN 65M-4268**  
TOWN OF GEORGINA  
REGIONAL MUNICIPALITY OF YORK

SCALE 1 : 300  
5 0 5 10 20 metres

THE INTENDED PLOT SIZE OF THIS PLAN IS 919mm IN WIDTH BY 610mm IN HEIGHT  
WHEN PLOTTED AT A SCALE OF 1:300  
J.D. BARNES LIMITED

**METRIC** DISTANCES AND COORDINATES SHOWN ON THIS PLAN ARE IN  
METRES AND CAN BE CONVERTED TO FEET BY DIVIDING BY 0.3048.

INTEGRATION DATA		
OBSERVED REFERENCE POINTS (ORP): UTM ZONE 17, NAD83 (CSRS) (2010.0). COORDINATES TO URBAN ACCURACY PER SECTION 14 (2) OF O.REG 216/10.		
POINT ID	EASTING	NORTHING
ORP (A)	629 252.09	4 907 326.84
ORP (B)	629 380.78	4 907 243.00
COORDINATES CANNOT, IN THEMSELVES, BE USED TO RE-ESTABLISH CORNERS OR BOUNDARIES SHOWN ON THIS PLAN.		
THE RESULTANT TIE BETWEEN ORP (A) AND ORP (B) IS 153.59 N 56°55'07" W		

**NOTES**

BEARINGS ARE UTM GRID, DERIVED FROM OBSERVED REFERENCE POINTS  
A AND B, BY REAL TIME NETWORK (RTN) OBSERVATIONS, UTM ZONE 17,  
NAD83 (CSRS) (2010.0).

ALL SET SSIB AND PB MONUMENTS WERE USED DUE TO LACK OF OVERBURDEN  
AND/OR PROXIMITY OF UNDERGROUND UTILITIES IN ACCORDANCE WITH  
SECTION 11 (4) OF O.REG. 525/91.

ALL FOUND SURVEY MONUMENTS WERE SET BY J.D. BARNES LIMITED, OLS, UNLESS  
NOTED OTHERWISE.

**LEGEND**

■	DENOTES	SURVEY MONUMENT FOUND
□	DENOTES	SURVEY MONUMENT SET
SIB	DENOTES	STANDARD IRON BAR
SSIB	DENOTES	SHORT STANDARD IRON BAR
IB	DENOTES	IRON BAR
PB	DENOTES	PLASTIC BAR
WIT	DENOTES	WITNESS
M	DENOTES	MEASURED
P	DENOTES	REGISTERED PLAN 65M-4268

**SURVEYOR'S CERTIFICATE**

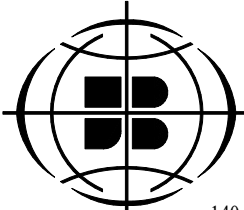
I CERTIFY THAT:

1. THIS SURVEY AND PLAN ARE CORRECT AND IN ACCORDANCE WITH THE  
SURVEY'S ACT, THE SURVEYORS ACT AND THE LAND TITLES ACT AND THE  
REGULATIONS MADE UNDER THEM.

2. THE SURVEY WAS COMPLETED ON

MM/DD/YYYY  
DATE  
MICHAEL J. GORMAN  
ONTARIO LAND SURVEYOR

THIS PLAN OF SURVEY RELATES TO AOLS PLAN SUBMISSION FORM NUMBER XXXXXXX

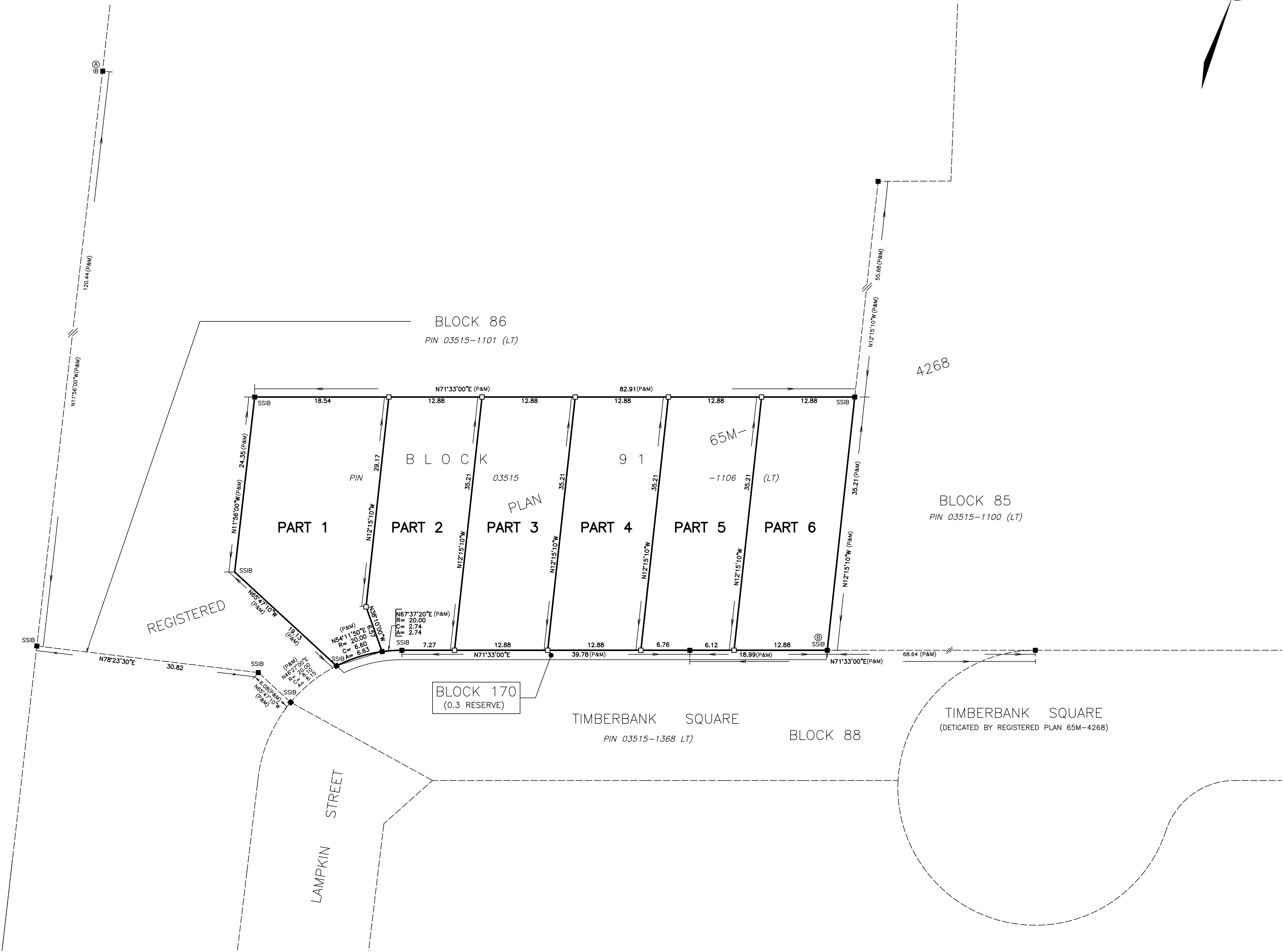


**J.D. BARNES**  
LIMITED  
LAND INFORMATION SPECIALISTS  
140 RENFREW DRIVE, SUITE 100, MARKHAM, ON L3R 6B3  
T: (905) 477-3600 F: (905) 477-3882 www.jdbarnes.com

SURVEYING  
MAPPING  
GIS

DRAWN BY: NR	CHECKED BY: MJG	REFERENCE NO.: 04-21-273-01
DATED: DECEMBER 03, 2024		

PLOT DATE: 12/23/2024 2:34 PM



FILE: C:\04-21-273\01\Drawing\04-21-273-01.dwg