

## JACKSON'S POINT VILLAGE ASSOCIATION BUSINESS IMPROVEMENT AREA (BIA) AGENDA

MAY 4, 2017 LOCATION: LAKE SIMCOE ARMS (UPSTAIRS) TIME 7:00 pm

## **ATTENDEES:**

BOARD:

STEVE JACOBSON – CHAIRPERSON ANDREW SIBBALD – TREASURER JOEL LIPCHITZ – VICE CHAIR ANDY DUBRAWSKI - SECRETARY JOLENE MARRINER – BOARD MEMBER

TOWN ADVISOR: SEAN COLUMBUS – ECONOMIC DEVELOPMENT OFFICER

**TOWN REPRESENTATIVE: FRANK SEBO - COUNCILOR WARD 4** 

## **REGRETS:**

## **GUESTS:**

- 1. CALL TO ORDER
- 2. ROLL CALL
- 3. INTRODUCTIN OF ADDENDUM ITEMS
- 4. APPROVAL OF THE AGENDA
- 5. DECLARATION OF PECUNIARY INTEREST
- 6. ADOPTION OF THE MINUTES OF (PREVIOUS MEETING)
- 7. BUSINESS ARISING FROM THE MINUTES
- 8. DELEGATIONS/SPREAKERS/DEPUTATIONS
- 9. PRESENTATIONS
  - a. SPOTLIGHT ADVERTISING RE: VIDEO ADVERTISING AT GEM THEATRE
- 10. **COMMUNICATIONS**:

10.01 UPDATE FROM THE TOWN

11. **COMMITTEE REPORTS:** 11.01 11.02 11.03 **12**. **UNFINISHED BUSINESS TO BE CARRIED FORWARD:** 13. **NEW BUSINESS: 13.01 DIRECTORS INSURANCE** 13.02 BOARD AND MEMBER CODE OF CONDUCT APPROVAL **13.03 EDC GRANT UPDATE** 13.04 JACKSON'S POINT HARBOR DEVELOPMENT **13.05 EDC GRANT APPLICATION** 13.05 ESTABLISHMENT OF A PAINTED PERCH COMMITTEE 13.06 CHILDREN'S WISH BEATLES CONCERT SUTTON HIGH 13.07 LAKEVIEW ESTATES PROPERTY. 13.08 OUTREACHING LOCAL BUSINESSES TO THE PARKS AND BEACHES 13.09 14. **OTHER BUSINESS 15**. **CLOSED SESSION, IF REQUIRED** 

16.

**17.** 

**MOTION TO ADJOURN** 

**NEXT MEETING – TBD**