

REQUEST TO BE NOTIFIED

CONCERNING THE FOLLOWING PLANNING MATTER CONSIDERED BY COUNCIL ON THE _____ day of _____ 2019. I, herewith submit notice in writing for the following

[Please check applicable box(s)]:

NAME OF APPLICANT: _____

FILE # or BY-LAW #: _____

- In the event any **Future Public Meetings** are held regarding this/these application(s), I hereby request to be notified of those meetings.

Yes **No**

- With respect to an application for **Official Plan Amendment** or an application for **Zoning By-law Amendment**, I hereby request to be notified of Council's Decision regarding the Approval or Refusal of a requested Amendment or Passing of a By-law.

Yes **No**

- With respect to an application for approval of a **Draft Plan of Subdivision** or **Condominium**,

- I hereby request to be notified of Council's Decision regarding the Approval or Refusal of the application

Yes **No**

- I hereby request to be notified of any changes to the Conditions of Approval of the Plan of Subdivision (ie. the Draft Plan Approval Conditions)

Yes **No**

Please **CLEARLY PRINT** your complete mailing address:

NAME: _____

ADDRESS: _____

CITY: _____ **POSTAL CODE:** _____

PHONE: _____

EMAIL: _____

(SIGNATURE)

PUBLIC MEETINGS

PROCEDURE FOR CONDUCTING PUBLIC MEETINGS REGARDING PLANNING MATTERS:

- PRESENTATION:**
- A) DEVELOPER REPORTS ON THE PROJECT AND/OR CONCEPT
 - B) STAFF REPORTS
 - C) COMMENTS AND QUESTIONS FROM THE PUBLIC
- REPLY:**
- D) DEVELOPER RESPONDS TO SPECIFIC CONCERNS PUT FORTH
 - E) COUNCIL PUTS QUESTIONS TO STAFF, DEVELOPER AND THE PUBLIC FOR CLARIFICATION OF SPECIFIC MATTERS
 - G) PUBLIC RESPONDS TO POINTS CLARIFICATION BY COUNCIL, CONCESSIONS GIVEN BY THE DEVELOPER AND AMENDMENTS SUGGESTED BY STAFF
- COUNCIL DEBATE:**
- H) COUNCILLORS PARTICIPATE IN A ROUND-TABLE DISCUSSION DIRECTING TECHNICAL QUESTIONS TO APPROPRIATE STAFF FOR REPLY
- RECOMMENDATIONS:**
- I) COUNCIL DECIDES TO ADOPT, AMEND, REFUSE OR DEFER THE APPLICATION WITH CONDITIONS.

Submitted to: **Town of Georgina Civic Centre**
26557 Civic Centre Road
Keswick, Ontario, L4P 3G1
FAX: 905 476-1475

ATTN: Clerk's Department